



# Cheltenham District Flysheet



**NUMBER 429**

**JULY 2009**

Registered Charity Number 1021577

## **PAT'S PIECE**

What a busy time it's been since the last Flysheet. So many camps being held and various events taking place. Thank you to all the Leaders who came to the District AGM. It was great to see so many Explorers there.

Once again we have had a very successful Malvern/Cotswold Challenge & Sun Run. A record number of young people attending these events. Every year seems to get better and better.

A few weeks ago I was helping Leckhampton Cub Pack at their camp in the Forest of Dean. On Sunday morning tents and been taken down, equipment put away and everything ready for games before leaving. The young people were sitting waiting for instructions when someone approached the camp site. Trevor Cronk went to meet him and there was Peter Duncan, our retiring Chief Scout. He came over and spoke to the Cubs and all Leaders and helpers. What a chance in a million to meet the Chief Scout. He was staying nearby with his family. He had seen the Scout sign and came over to see what was taking place. So you never know who might see your Scout Sign.

I look forward to seeing many of you at the swimming gala.

Enjoy the summer break. Best wishes for dry weather and a safe journey to those who are camping.

*Pat*

**BEST WISHES** to Frank Perks after his recent Hip operation. Did you see him whizzing around in a chair at the Malvern Challenge?

## **SWIMMING GALA**

Don't forget the District Swimming Gala - Saturday 11th July 7.00 at the Lido (later for Scouts)

## **TRAINING**

Modules 1 & 3 Saturday 12th September District HQ. These are needed for Getting Started. More details from Ian Orr.

## **GROUP SCOUT LEADER WORKSHOP**

Monday 21st September 7.30pm District HQ. A must for all GSL's (old and new). Covering changes to the new Appointments structure. This appears to be a grey area with many. Please bring along changes to the Directory especially changes in Chairmen Secretaries and Treasurers. Please check the times meetings start as many in the Directory are incorrect and cause the DC some frustration.

## **SCOUT SECTION NEWS**

### **Chief Scout's Gold Awards**

Congratulations to **Sam Cole (45<sup>th</sup> Cheltenham)** on achieving the top award available in the Scout section.

### **District Air rifle competition 1<sup>st</sup> June**

This was won by **49<sup>th</sup> Cheltenham**. Thanks again to Shurdington for organising a very enjoyable evening.

### **District Leaders Meeting Sunday 7<sup>th</sup> June**

Full minutes have been sent to Scout section Leaders. Thank you to all those who attended or sent apologies (1<sup>st</sup>, 10<sup>th</sup>, 15<sup>th</sup>, 24<sup>th</sup>, 41<sup>st</sup>, 49<sup>th</sup>, Hatherley & Swindon Village)

### **Malvern Challenge**

It was great to see so many Cheltenham Scouts at the weekend – almost every Troop took part. Two teams won trophies – a great achievement when you consider there were almost 3000 Scouts from all over the country taking part.

### **Congratulations to**

**7<sup>th</sup> Cheltenham (Charlton Kings)** for winning the Mapping base

**48<sup>th</sup> Cheltenham (College)** for winning the Rifle Shooting base.

### **District Camp 18 – 20 Sept 09 (Youlbury, Oxfordshire)**

A reminder – I need your deposits and approximate numbers NOW. If you book late there will not be enough activities for all your Scouts. This event has been in the diary since last October! All Scout section

Leaders should have full details of the camp – please contact me if you need more information.

Chris Langham, ADC Scouts

## DISTRICT FELLOWSHIP

We had a lovely afternoon of croquet with Barbara Lyle - and a really good traditional afternoon tea.

The next Fellowship meeting will be a Barbecue Lunch at Ted & Joan Hughes, 3 Chapel Hay Close, Churchdown at 12 noon on Wednesday July 22<sup>nd</sup>.

Everyone is welcome to join us, but please let Joan know if you are coming - 01452 712529

Alan Jackson

## FENCING LESSONS

Buccaneer Blades provide safe fencing for 6-11 year olds using a system designed in conjunction with the British Fencing Association and other experts. We are based in the Cheltenham area and have been providing taster sessions, holiday clubs, after school clubs and parties for the last 2 years. For further information or to book please contact Liz Williams

## DISTRICT DIARY

| DATE                                | ACTIVITY           | TIME  | VENUE        |
|-------------------------------------|--------------------|-------|--------------|
| <b>July</b>                         |                    |       |              |
| 3 <sup>rd</sup> - 5 <sup>th</sup>   | Sun Run            |       |              |
| 6 <sup>th</sup>                     | Validation evening | 19.30 | District HQ  |
| 14 <sup>th</sup>                    | District Executive | 19.30 | District HQ  |
| 22 <sup>nd</sup>                    | Fellowship BBQ     | 12.00 | Churchdown   |
| <b>August</b>                       |                    |       |              |
| 26 <sup>th</sup> & 27 <sup>th</sup> | Kids Outdoors      |       | Cranham      |
| <b>September</b>                    |                    |       |              |
| 8 <sup>th</sup>                     | District Executive | 19.30 | District HQ  |
| 18 <sup>th</sup> - 20 <sup>th</sup> | District Camp      |       | Rhydd Covert |

01452 532388 / 07774 214830 or email  
Liz@buccaneerblades.co.uk or check out the website  
www.buccaneerblades.co.uk

## FREE PAINT

From time to time we get paint left over from jobs which we do not require. If it is white or magnolia, I keep it as we use this all the time. All the other colours build up and eventually we bin it.

Are you aware of anyone who may want it, or some of it?

Richard Bryant  
Tel 01242 778888

**NEXT FLYSHEET** will be at the beginning of September - have a good summer

Ann

| DATE             | ACTIVITY           | TIME  | VENUE       |
|------------------|--------------------|-------|-------------|
| <b>October</b>   |                    |       |             |
| 3 <sup>rd</sup>  | Cub Chess          | 14.00 | Highbury    |
| 7 <sup>th</sup>  | Fellowship         | tba   | Slimbridge  |
| <b>November</b>  |                    |       |             |
| 10 <sup>th</sup> | District Executive | 19.30 | District HQ |
| 19 <sup>th</sup> | Fellowship         | 19.30 | District HQ |
| <b>December</b>  |                    |       |             |
| 15 <sup>th</sup> | Fellowship         |       |             |

**FLYSHEET** will be published at the end of each month, except July. Please send items by the 25<sup>th</sup> of the month to the Secretary: Ann Haseler, Applegarth, 6 Sappercombe Lane, Charlton Kings, CHELTENHAM GL53 8LY

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